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**THOS 2020 NOMINEE'S PERSONAL DATA SHEET - ANNEX B**  
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\_\_\_\_\_ School

\_\_\_\_\_ Category (High School/College)

Name: \_\_\_\_\_  
Last First M.I.

Contact No./Cell Phone : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

Age : \_\_\_\_\_ Birthdate: \_\_\_\_\_ Birthplace: \_\_\_\_\_

Residence Address: \_\_\_\_\_ Res. Tel. No. \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Maiden Name: \_\_\_\_\_

Parents' contact no/s. \_\_\_\_\_

School Address: \_\_\_\_\_

Principal's Full Name: \_\_\_\_\_ School's Contact No. \_\_\_\_\_

Adviser's Full Name: \_\_\_\_\_ Adviser's Contact No.: \_\_\_\_\_

I hereby attest that all information provided herein are true and correct:

\_\_\_\_\_  
Nominee's signature above printed name